

## DR-2 Disclosure Summary Page

DR-2

|                                 |            |                           |                      |                |
|---------------------------------|------------|---------------------------|----------------------|----------------|
| <b>Rod Roberts for Governor</b> |            | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>          | Governor   | <b>Statutory Due Date</b> | 5/19/2012            |                |
| <b>County:</b>                  | Carroll    | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>                | 0          | <b>Filed Date</b>         | 5/17/2012 5:31:49 PM |                |
| <b>Committee Code:</b>          | 5136       | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>         | Republican | <b>Amendment Date</b>     |                      |                |
| <b>Report Date:</b>             | 2012       | <b>Candidate Name:</b>    | Roberts, Rod         |                |

## Treasurer

|                   |                     |                    |      |                  |              |
|-------------------|---------------------|--------------------|------|------------------|--------------|
| <b>Last Name:</b> | Lehmann             | <b>First Name:</b> | Tami | <b>MI:</b>       | S            |
| <b>Address:</b>   | 1031 Monterey Drive |                    |      |                  |              |
| <b>City:</b>      | Carroll             | <b>State:</b>      | IA   | <b>Zip Code:</b> | 51401        |
|                   |                     |                    |      | <b>Phone:</b>    | 712-792-1223 |
| <b>E-Mail:</b>    | tslehmann@mchsi.com |                    |      |                  |              |

## Chairperson

|                   |                  |                    |       |                  |              |
|-------------------|------------------|--------------------|-------|------------------|--------------|
| <b>Last Name:</b> | Seaman           | <b>First Name:</b> | Wayne | <b>MI:</b>       |              |
| <b>Address:</b>   | 1821 N. West St. |                    |       |                  |              |
| <b>City:</b>      | Carroll          | <b>State:</b>      | IA    | <b>Zip Code:</b> | 51401-       |
|                   |                  |                    |       | <b>Phone:</b>    | 712-792-5321 |
| <b>E-Mail:</b>    |                  |                    |       |                  |              |

## Statement of Cash On Hand

|   |                 |
|---|-----------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$221.79</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$221.79</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$221.79</b> |

## Additional Assets and Liabilities

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |